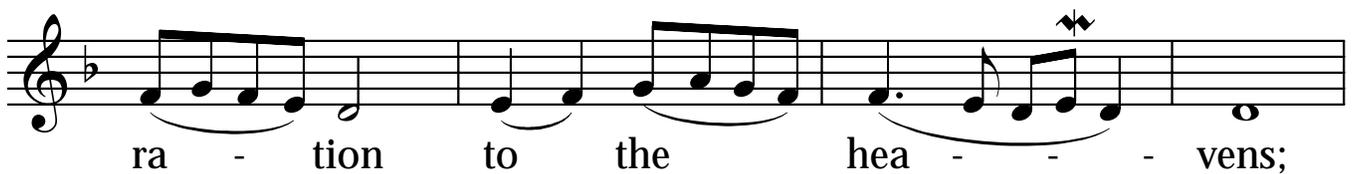
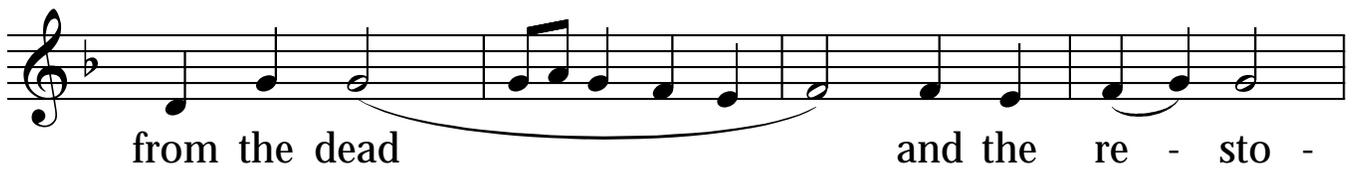
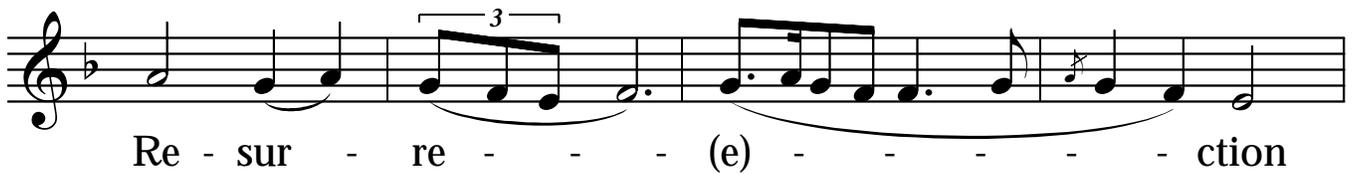
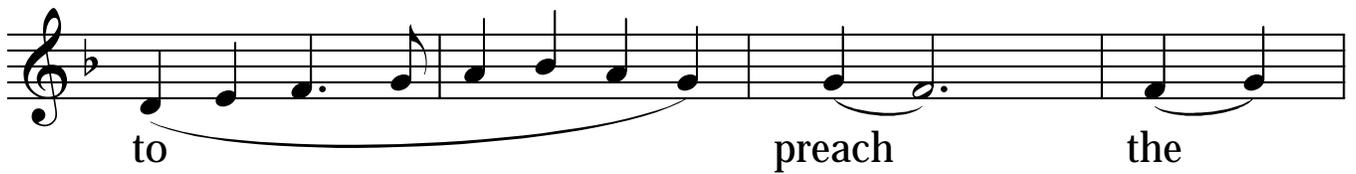
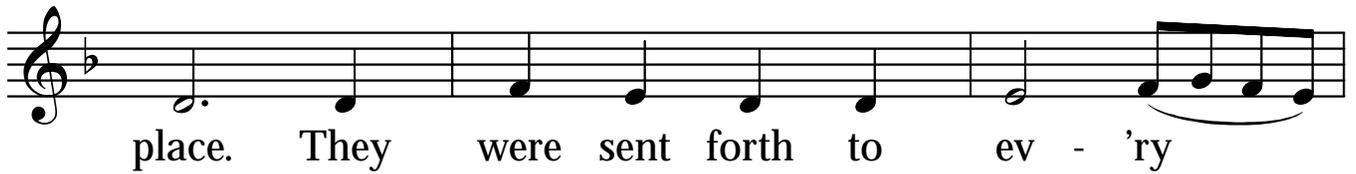
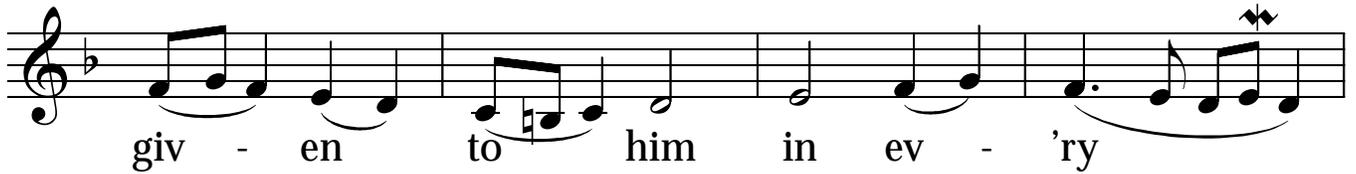
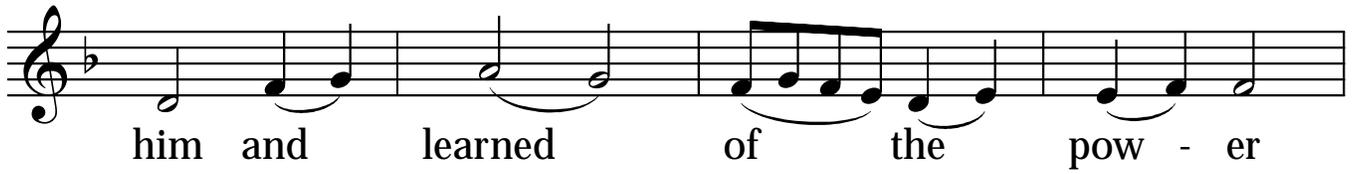


Doxastikon of the First Eothinon, Tone 1

Glo - ry to the Fa - ther and to the
Son and to the Ho - ly Spi - rit.
As the dis - ci - - - - - ples were
ha - sten - ing to
the moun - - - - - tain,
the Lord came to them that he
might as - cend from the
earth; and they wor - - - - - shipped

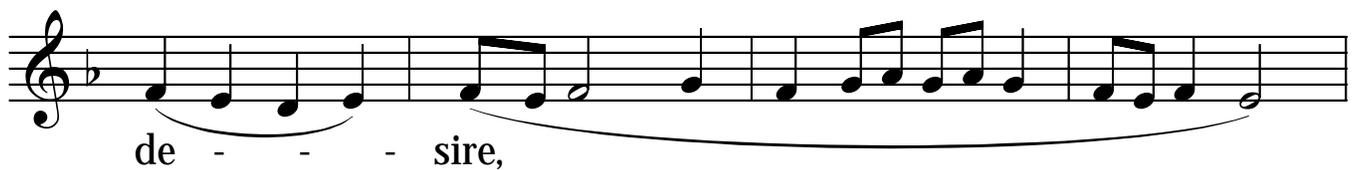
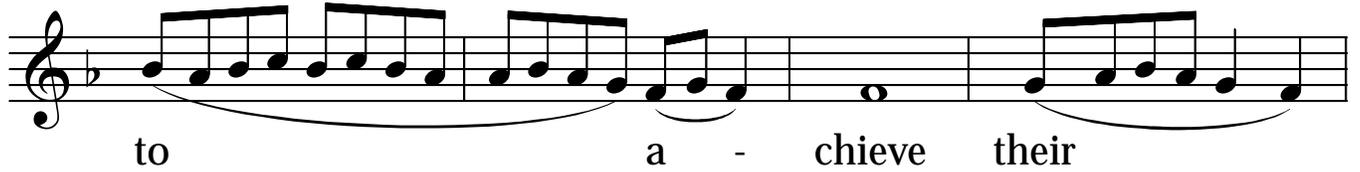
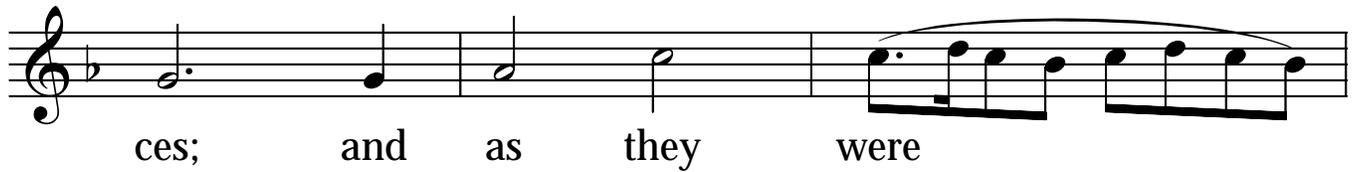
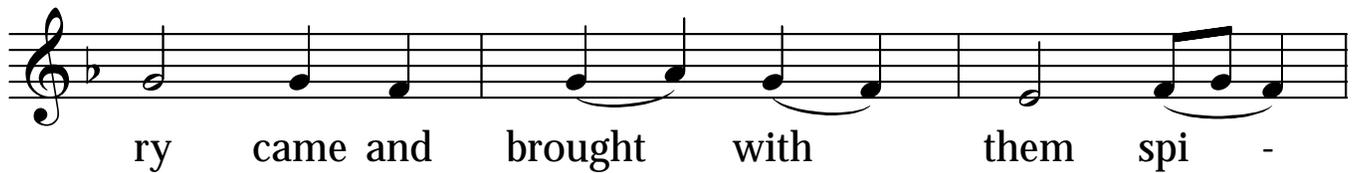
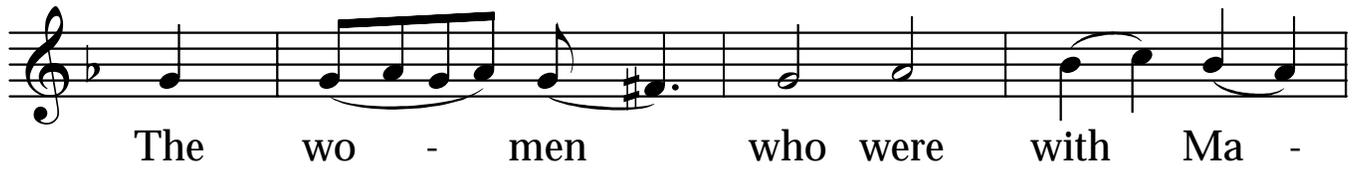
Doxastikon of the First Eothinon, Tone 1 (continued)



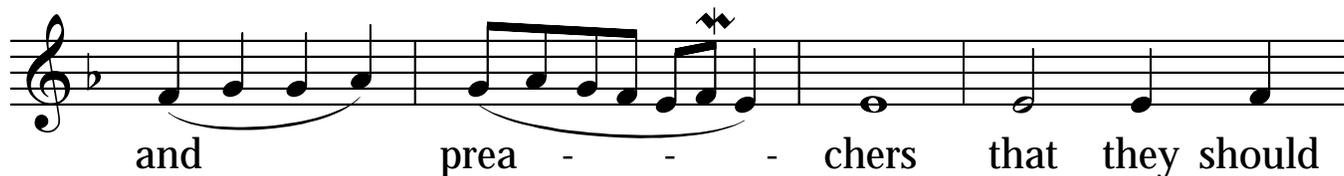
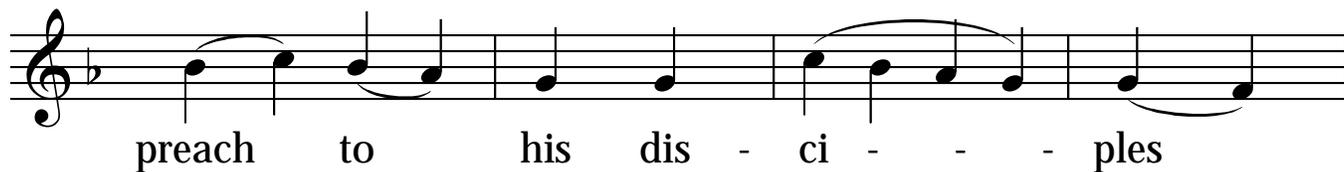
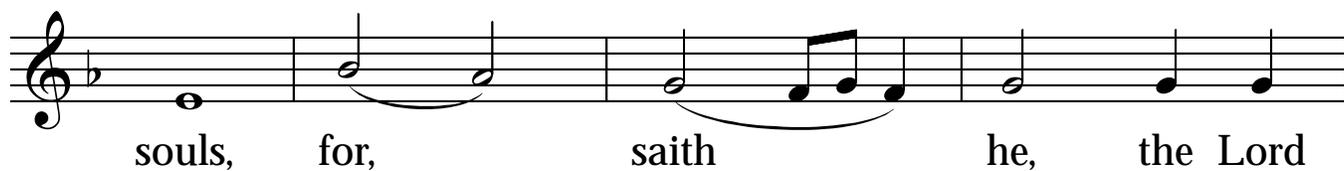
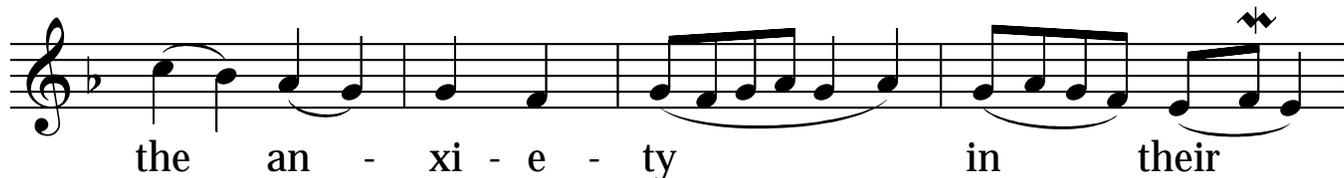
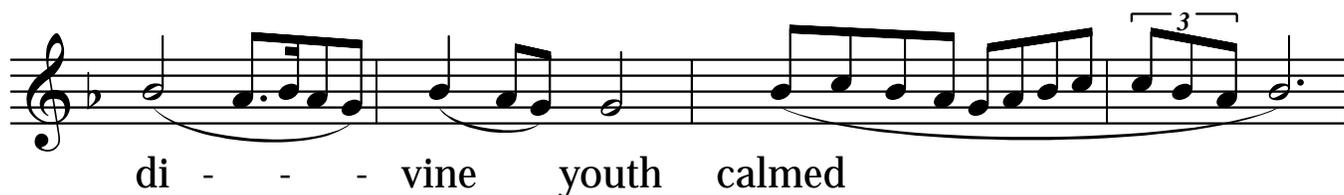
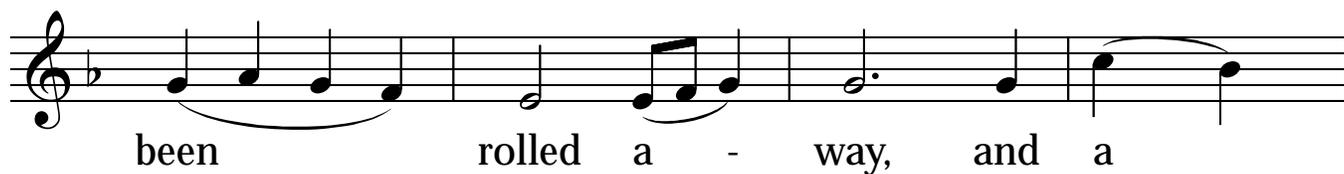
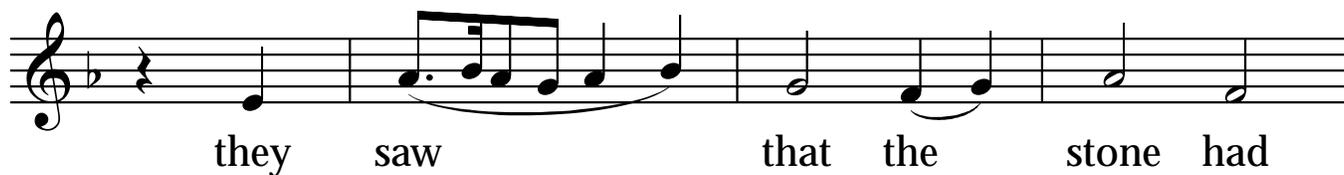
Doxastikon of the First Eothinon, Tone 1 (continued)

he pro - mised them, not
ly - - - ing, that he would
be with them for ev - - - er; for
he is Christ God, the
Sa - viour of our souls.

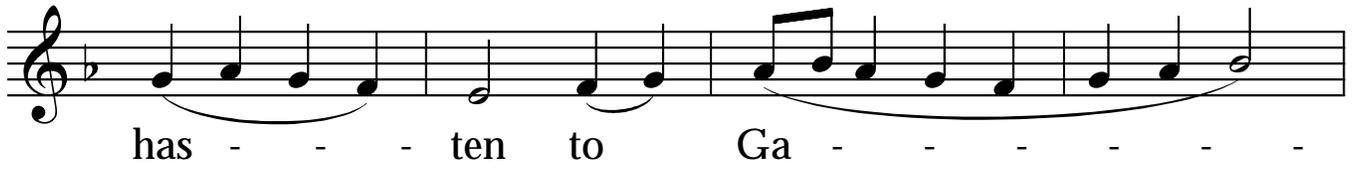
Doxastikon of the Second Eothinon, Tone 2



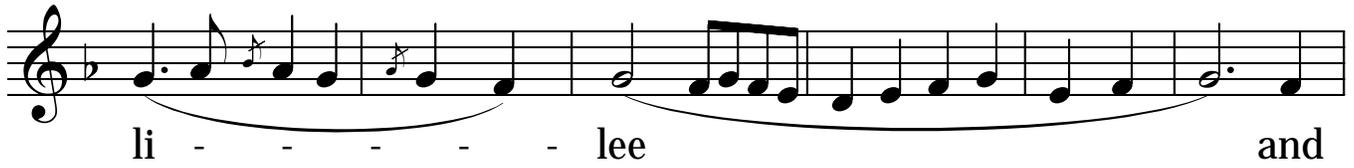
Doxastikon of the Second Eothinon, Tone 2 (page 2)



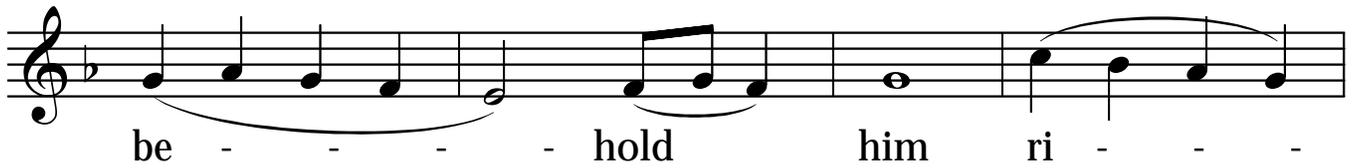
Doxastikon of the Second Eothinon, Tone 2 (page 3)



has - - - ten to Ga - - - - -



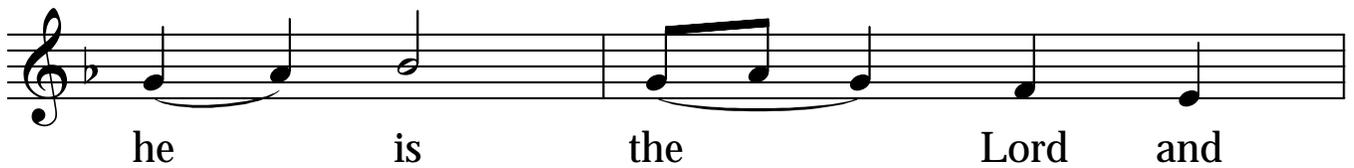
li - - - - - lee and



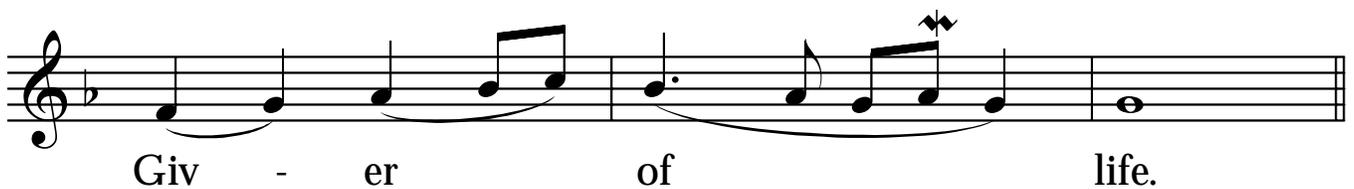
be - - - - hold him ri - - -



sen from the dead; for



he is the Lord and



Giv - er of life.

Doxastikon, Eothinon 3

Glo - ry to the Fa - ther and to the
Son and to the Ho - - ly Spi - - -
rit. The dis - ci - - - - - ples
were cen - sured for the hard - ness of their
hearts be - cause they doubt - ed
when Ma - ry Mag - da - lene pro - claimed to
them the Sa - viour's re - sur -
rec - - - tion and his ap - pear -

Doxastikon, Eothinon 3 (page 2)

ance un - to her; but when they were
armed with mir - a - cles and won - ders, they were
sent forth to preach. As for thee, O
Lord, thou didst as - cend to thy Fa - ther,
the Auth - or of light; and they
preached in ev - - - 'ry land,
ver - i - fy - - - ing their words with
won - - - ders and mir - a - cles.

Doxastikon, Eothinon 3 (page 3)

Where-fore, we who have been en -
light - ened by them
glo - - - - - ri - fy thy
re - sur - rec - tion from
the dead, O Lord and
Friend of man.

Doxastikon of the Fourth Eothinon, Tone 4



Glo - ry to the Fa - ther and to the



Son and to the Ho - ly Spi - - - rit.



It was the deeps of the



dawn, and the wo - men went forth to thy



tomb, O Christ; but thy Bo - dy which they



de - - - sired was no - where to be found.



Where-fore, they were af - fright - ed by those stand - ing



by in light - ning - like rai - ment, and say - ing,

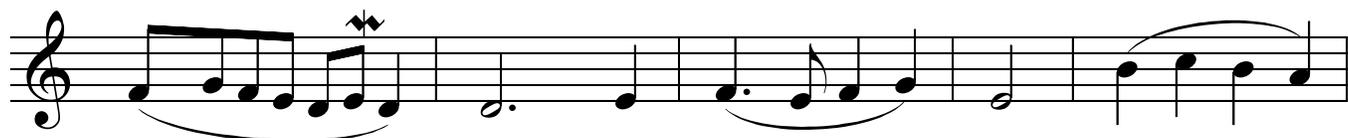
Doxastikon of the Fourth Eothinon, Tone 4 (page 2)

“Why seek ye the Liv - ing a -
mong the dead? He is ris - en
as he fore - - told. Why do ye
not re - mem - - ber his words?” And
be - ing per - sua - - ded by those things which they
had seen, they pro - - - claimed
them, but the good news was con - sid - - ered
to be i - - - dle tales;

Doxastikon of the Fourth Eothinon, Tone 4 (page 3)



thus still were the dis - ci - ples



sloth - - - ful. But Pe - - - ter ran



and be - held, glo - ri - fy - - - ing with-



in him - self thy won - ders.

Doxastikon, Eothinon 5 – Plagal of Tone 1



Glo - ry to the Fa - ther and to the



Son and to the Ho - ly Spi - - - rit.



O how wise are thy



judg - - - ments, O Christ! How by



on - ly the grave-clothes thou didst grant



to Pe - ter to un - der - stand

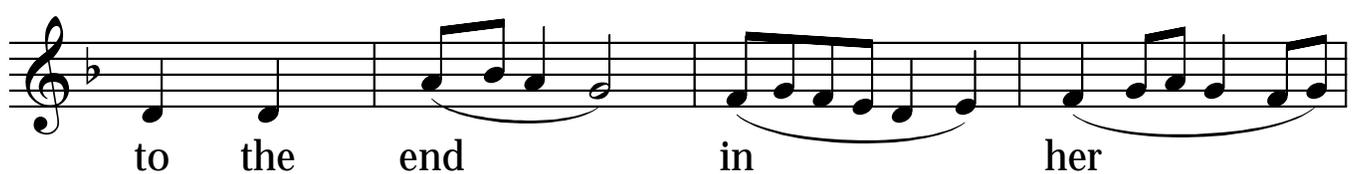
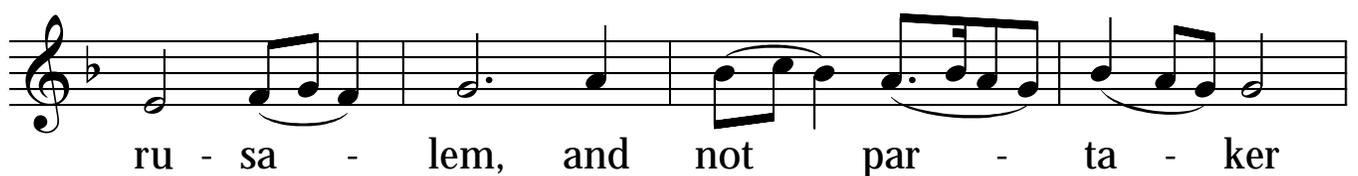
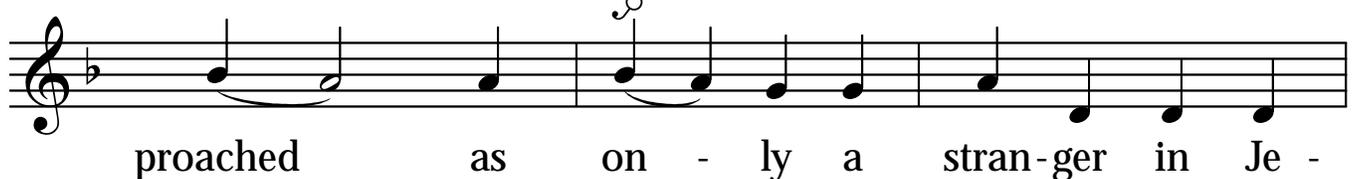
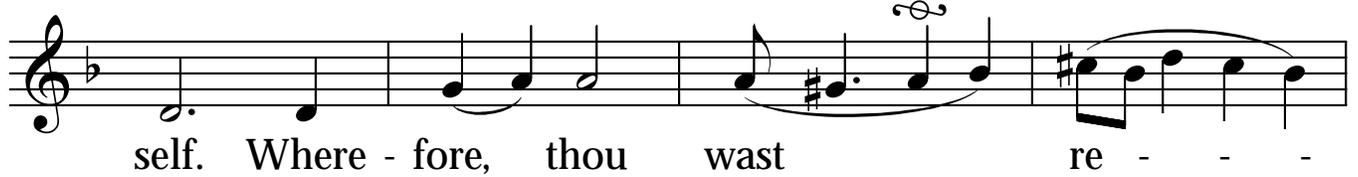
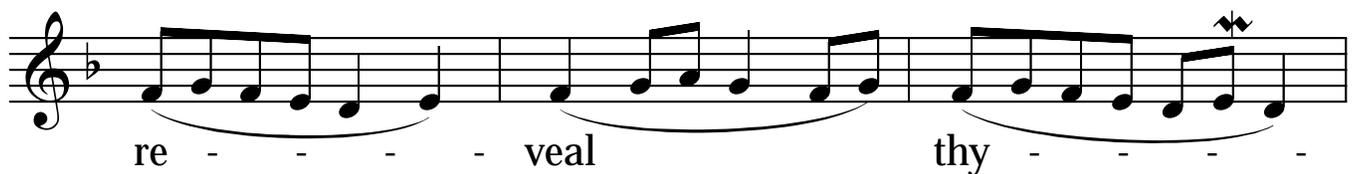
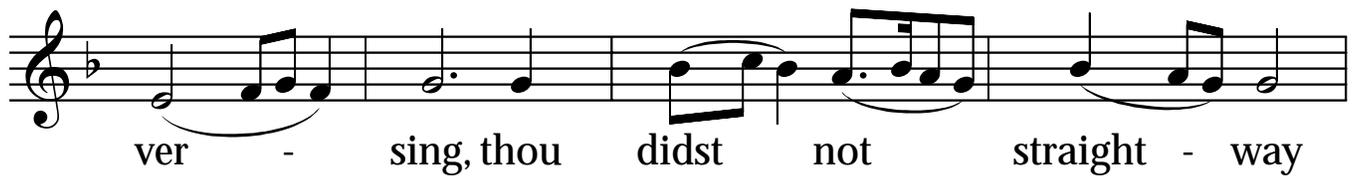
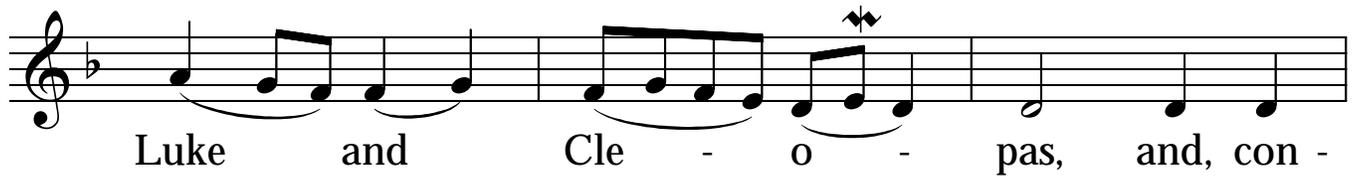


thy re - sur - rec - - - tion.

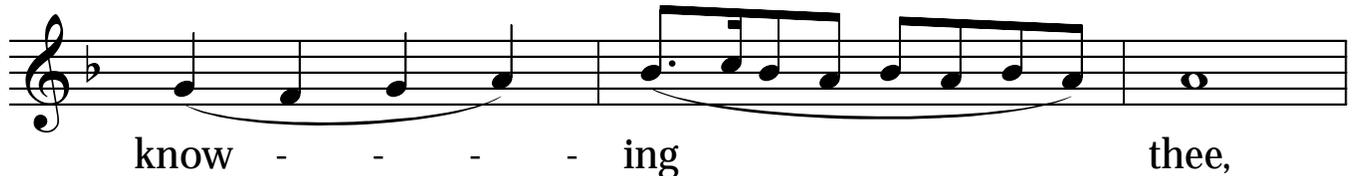
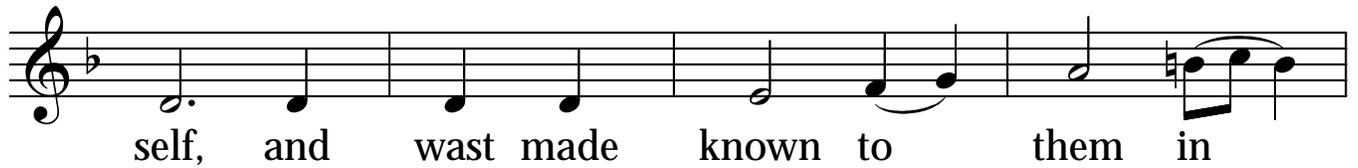
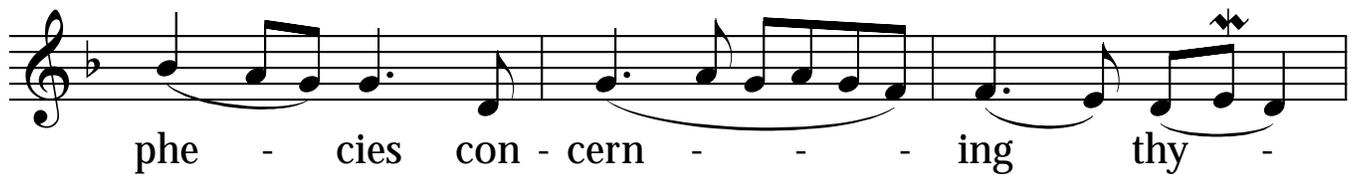
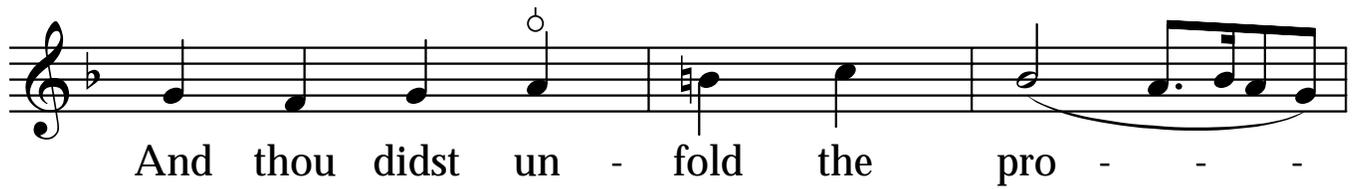
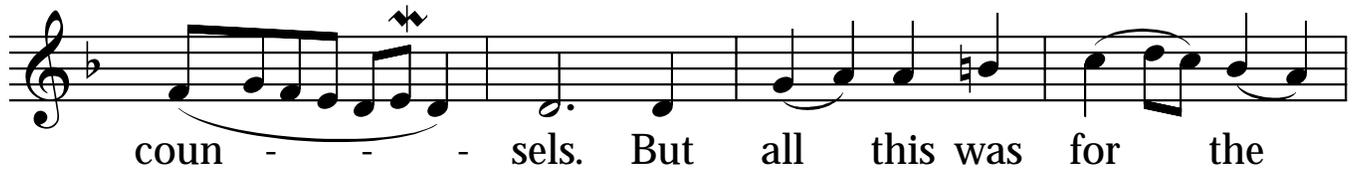


And as thou didst tra - vel in

Doxastikon, Eothinon 5 – Tone 5 (page 2)



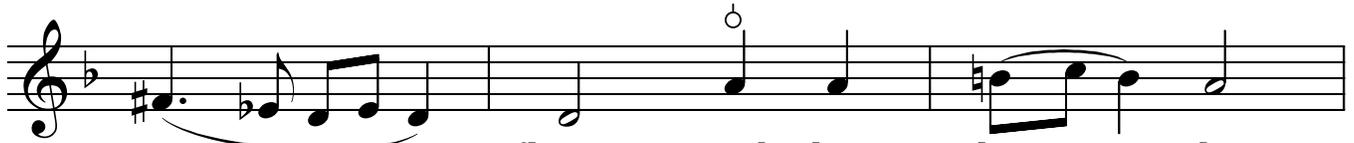
Doxastikon, Eothinon 5 – Tone 5 (page 3)



Doxastikon, Eothinon 5 – Tone 5 (page 4)



their hearts were



a - - - flame, and they plain - ly



preached thy re - - - sur - - -



rec - - - tion to the as -



sem - bled dis - - - ci - - -

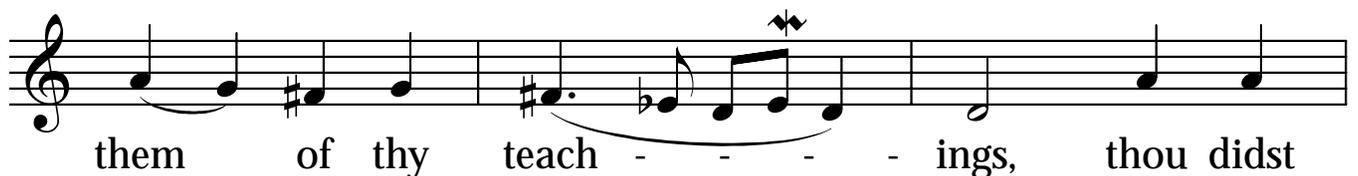
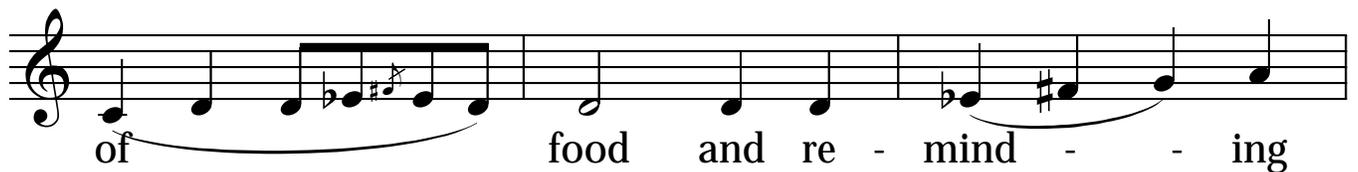
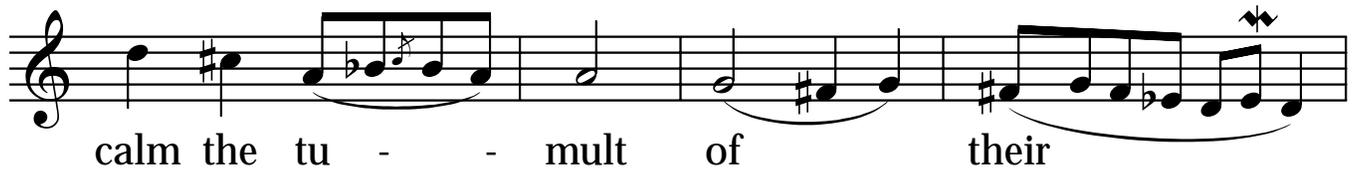
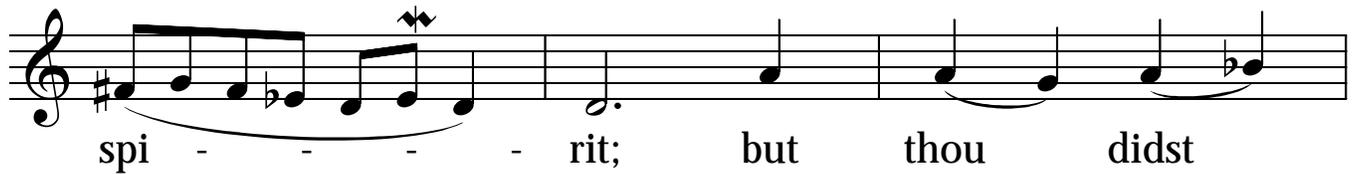
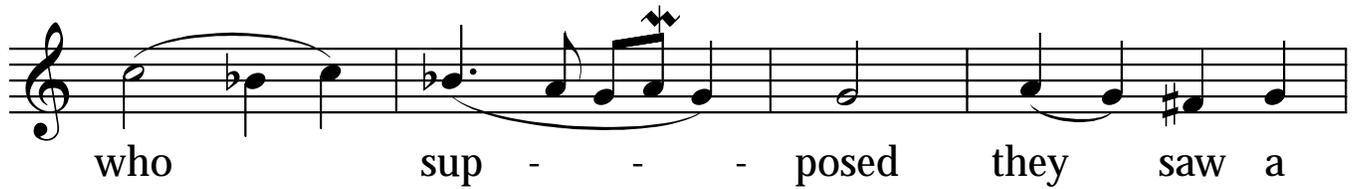


ples; thru which have mer - cy up - on us.

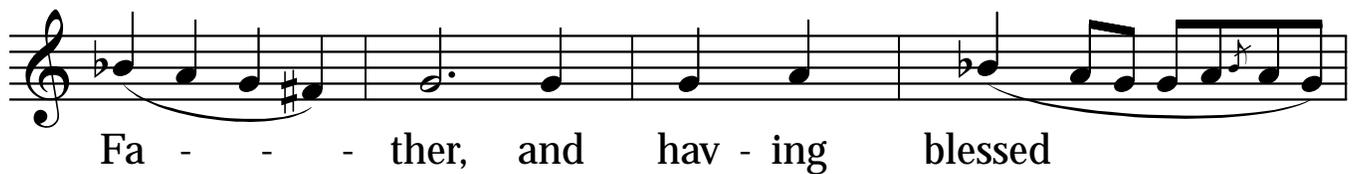
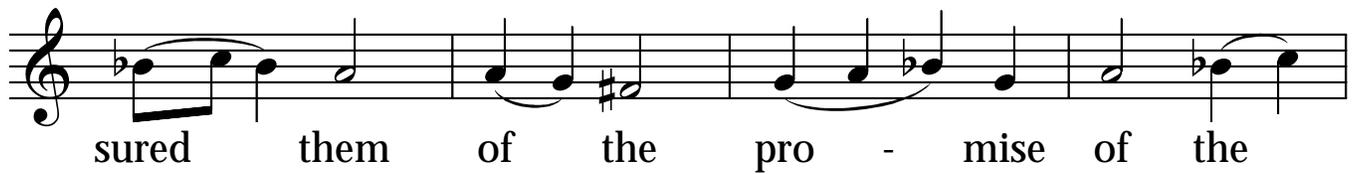
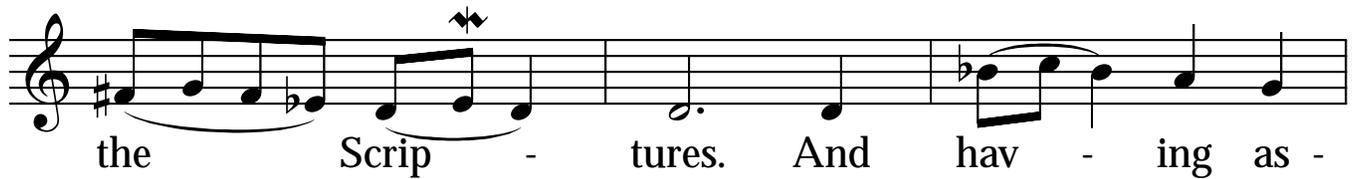
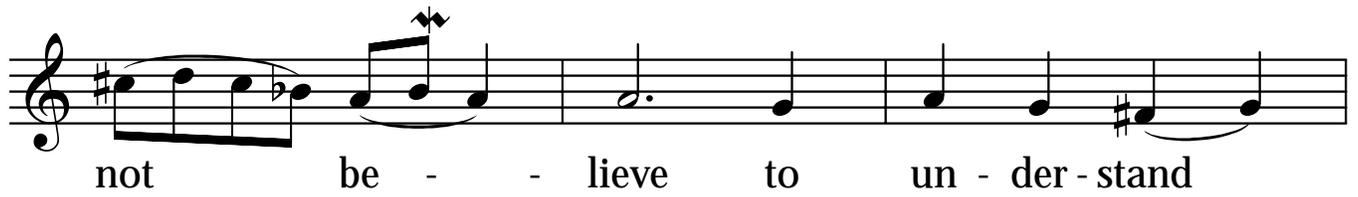
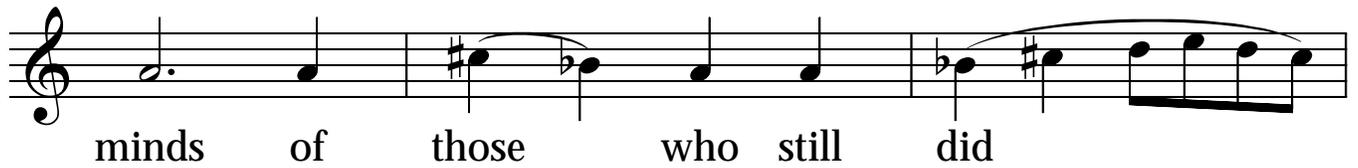
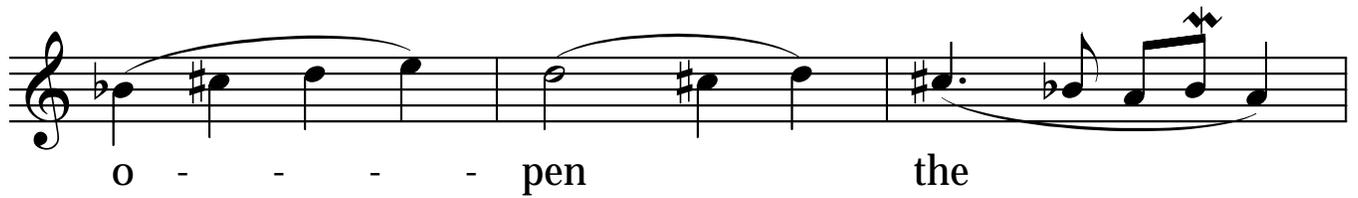
Doxastikon of the Sixth Eothinon, Plagal of Tone 2

Glo - - - ry to the Fa - ther and
to the Son and to the Ho - ly
Spi - - - rit. Thou art
the true Peace, O Christ, who
giv - est the peace of God to men.
Af - ter thine a - ri - - - sing, thou didst re -
veal fear - - ful things un -
to thy dis - ci - ples,

Doxastikon of the Sixth Eothinon, Tone 6 (page 2)



Doxastikon of the Sixth Eothinon, Tone 6 (page 3)



Doxastikon of the Sixth Eothinon, Tone 6 (page 4)

Where - fore, with them we wor - - - ship
thee, O Lord,
glo - - - ry to thee.

Doxastikon of the Seventh Eothinon, Grave Tone



Glo - ry to the Fa - ther and to the



Son and to the Ho - ly Spi - rit.



Be - hold the dark-ness and the dawn. Why hast thou



stood at the grave, O Ma - ry, with



great dark - ness en - shroud - ing thy



mind? For this cause thou didst ask: "Where hath

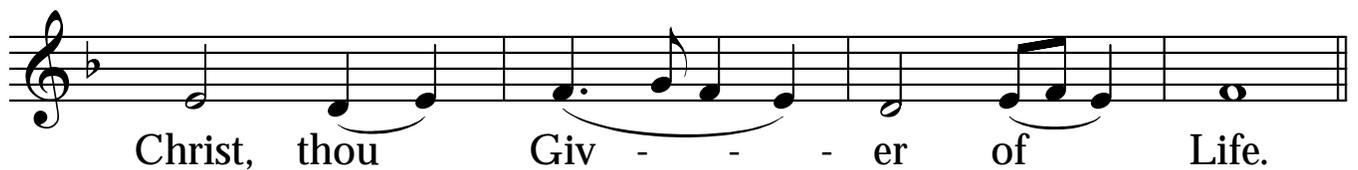
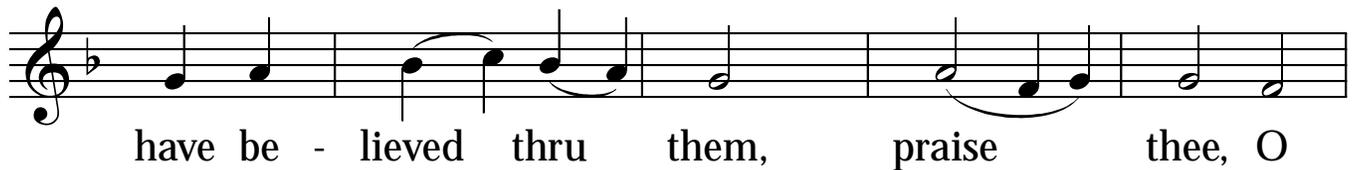
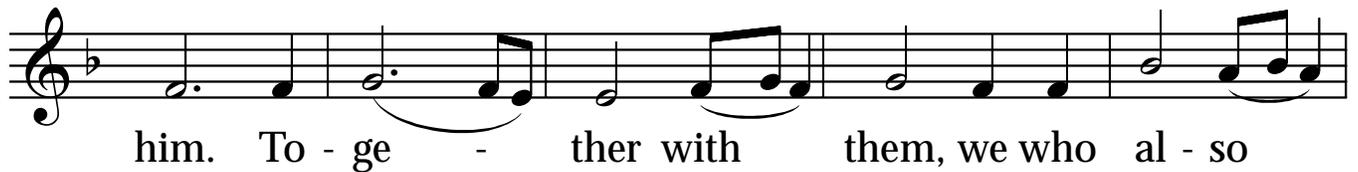
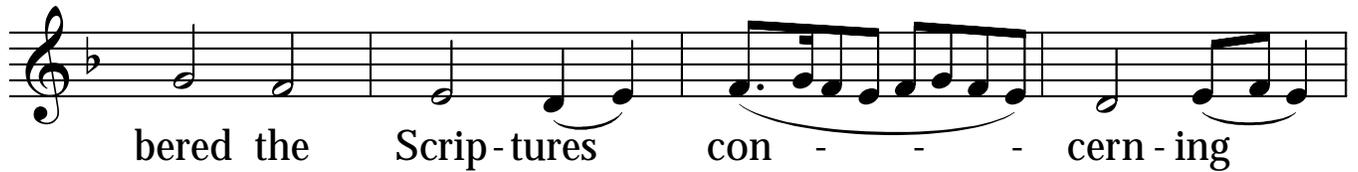
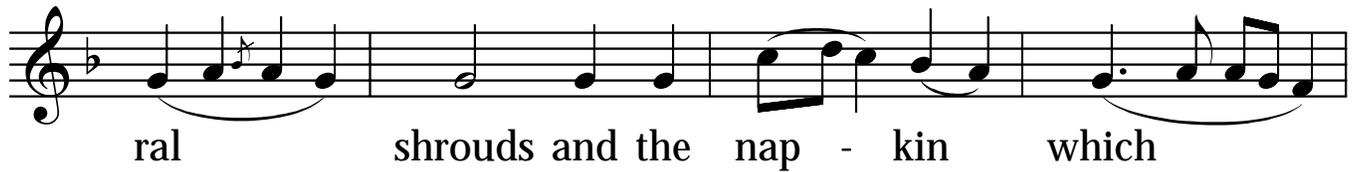
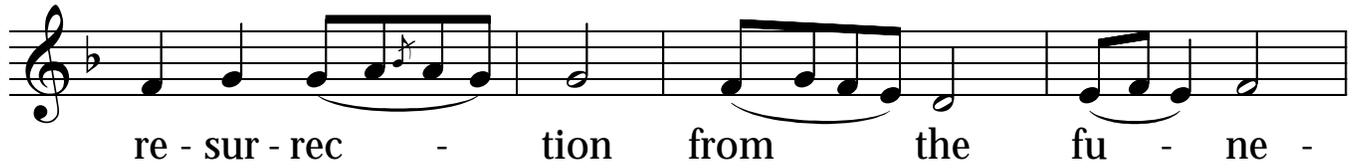
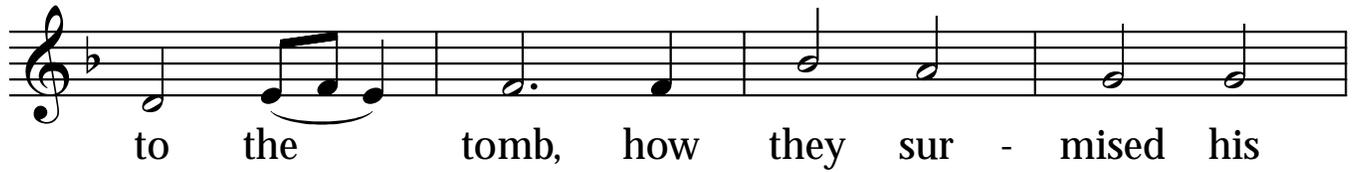


Je - sus been placed?" But be - hold the dis -



ci - ples hast - - - en - ing

Doxastikon of the Seventh Eothinon, Tone 7 (page 2)



Doxastikon of the Eighth Eothinon, Plagal of Tone 4

Glo-ry to the Fa - ther and to the Son and
to the Ho - - - ly Spi - rit.
The fer - vent tears of Ma - - -
ry were not shed in vain; for be -
hold, she hath been count - ed wor - thy to
be in - struct - ed by an - gels
and to look up - on thy coun - te - nance, O
Je - - - sus. But since she was a weak wo -

Doxastikon of the Eighth Eothinon, Tone 8 (page 2)

man, she still thought of earth - ly
things. There - fore, she was
turned back that she might not
touch thee, O Christ. Yet she
was sent as a her - - - ald to
thy dis - ci - - ples, to tell
them the good ti - - - dings, and to pro -
claim thine as - - - cent

Doxastikon of the Eighth Eothinon, Tone 8 (page 3)

un - to thy Pa - ter - nal in - - -

her - i - tance. To - ge - ther with

her, ac - count us al - - -

so wor - thy of thy ma - ni -

fes - - - - ta - - - - tion, O

Sov - 'reign Mas - ter and Lord.

Doxastikon, Eothinon 9 – Plagal of Tone 1



Glo - ry to the Fa - ther and to the



Son and to the Ho - ly Spi - - - rit.



As in the full - - - ness of time,



it be-ing late in the eve - ning of the Sab -



bath, thou didst stand with thy



friends, O Christ; and the doors of

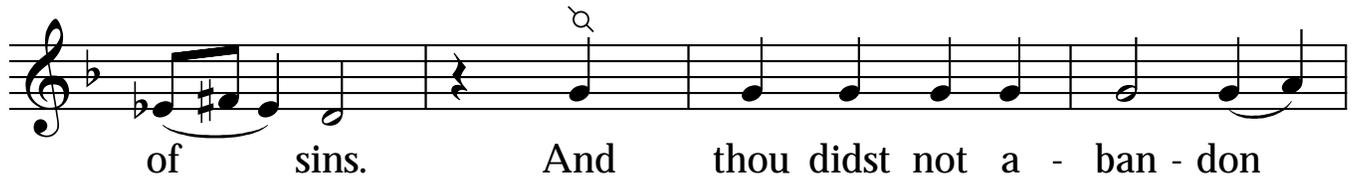
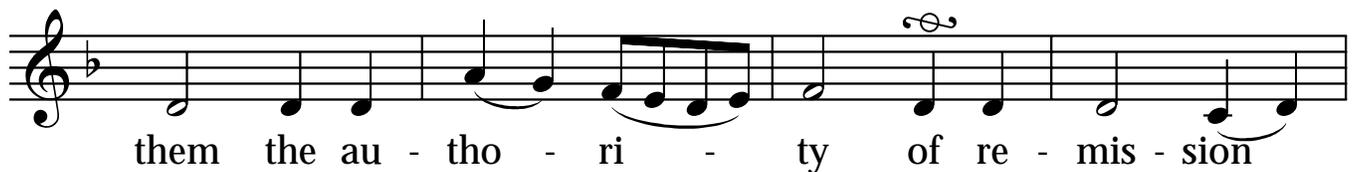
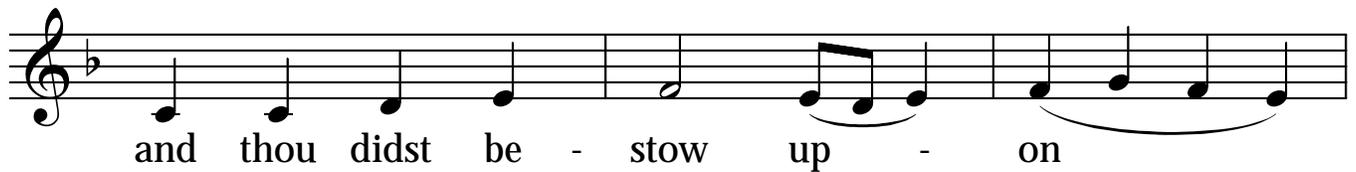
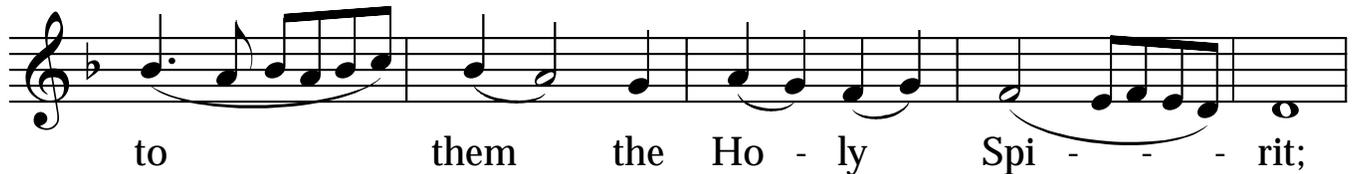
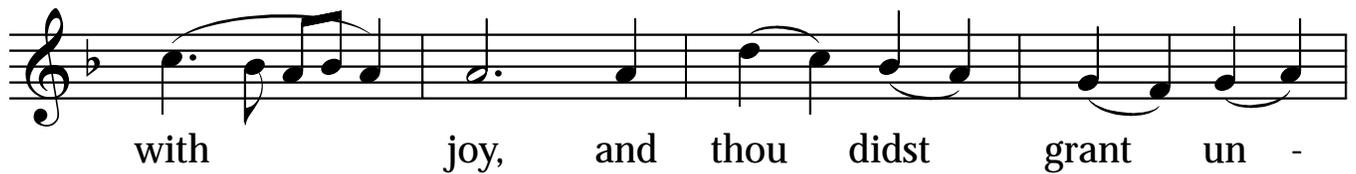
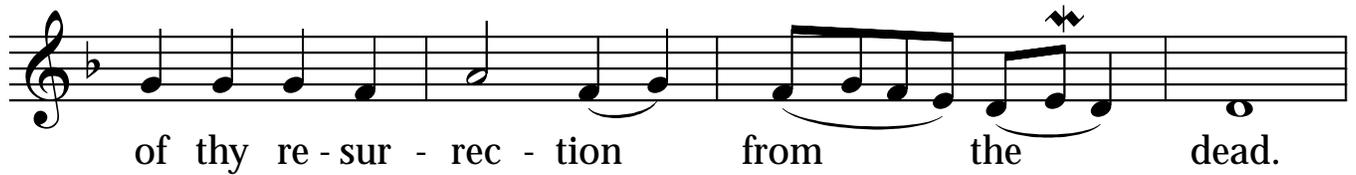


en - trance be - ing shut, by a won - -

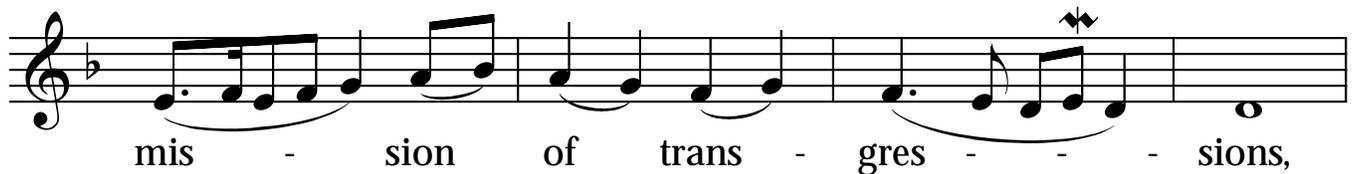
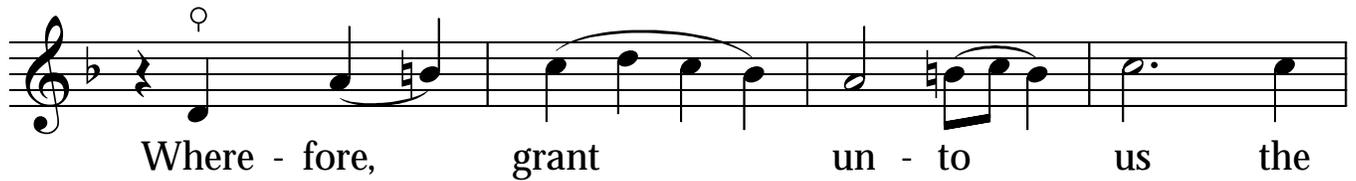


der thou didst con - firm the won - - - der

Doxastikon, Eothinon 9 – Tone 5 (page 2)



Doxastikon, Eothinon 9 – Tone 5 (page 3)



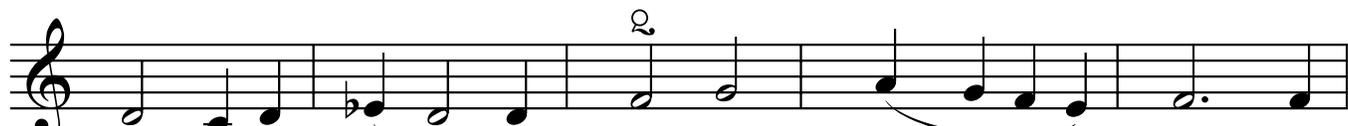
Tenth Eothinon – Doxastikon at the Praises, Plagal of Tone 2

Glo - ry to the Fa - ther and
to the Son and to the Ho - ly
Spi - rit. Af - ter thy de - scent to
ha - des and thy re - sur - rec - tion from the
dead, the dis - ci - ples grieved as was
fit - ting at thy sep - a - ra - tion from
them, O Christ, and they re - turned a - gain to
their oc - cu - pa - tions. A - gain the

Tenth Eothinon - Doxastikon at the Praises, Tone 6 (page 2)

nets, a - gain the ships, and no draught of
fish what-so - ev - - er. But thou didst
ap - - - pear to them, and as the
Mas - ter of all things, thou
didst com - mand them to cast their nets
on the right side. And
straight - - - way thy word be-came
deed, and they caught a great mul - ti -

Tenth Eothinon - Doxastikon at the Praises, Tone 6 (page 3)



tude of fish, and found a strange meal pre-



pared for them on the shore.



Grant that we too may now spi - ri - tual -



ly par - take of that which thy dis - ci - - -



ples par - took of then, O

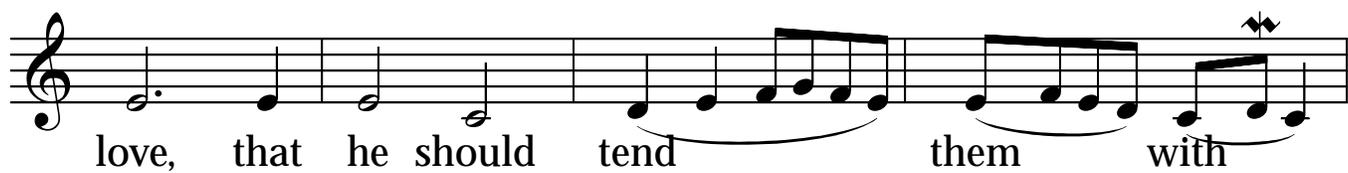


man - be - friend - - - - ing Lord.

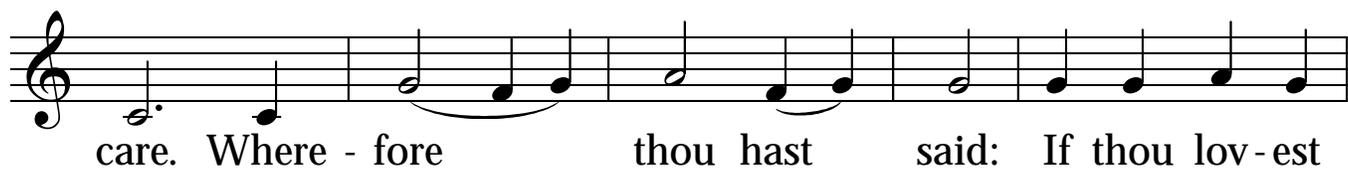
Doxastikon of the Eleventh Eothinon, Plagal of Tone 4

Glo-ry to the Fa - - - ther and to the
Son and to the Ho - - - ly Spi - rit.
When thou didst man - i - - fest thy -
self to thy Dis - ci - - - ples, O Sa -
viour, af - - - - ter thine a - - - -
ri - - - sing, thou didst grant Pe - - - -
ter to be a shep - - - - herd of
sheep as a re - pay - - - ment of

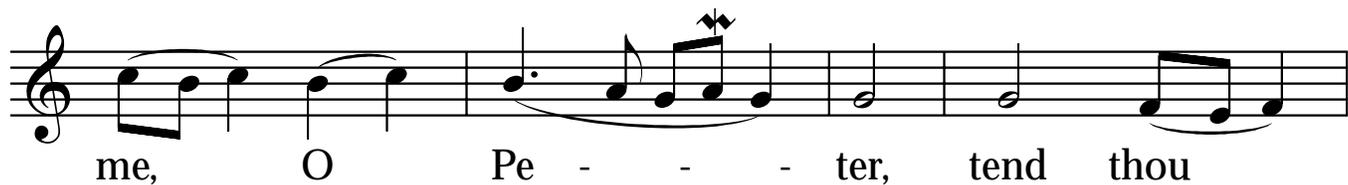
Doxastikon of the Eleventh Eothinon, Tone 8 (page 2)



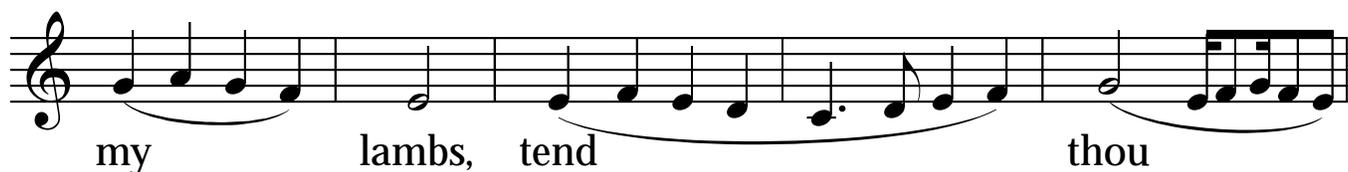
love, that he should tend them with



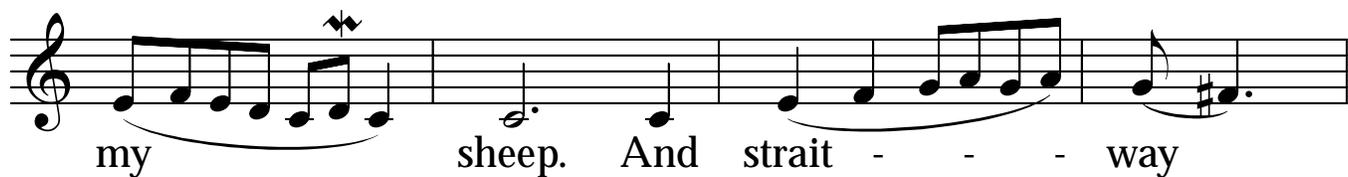
care. Where - fore thou hast said: If thou lov - est



me, O Pe - - - ter, tend thou



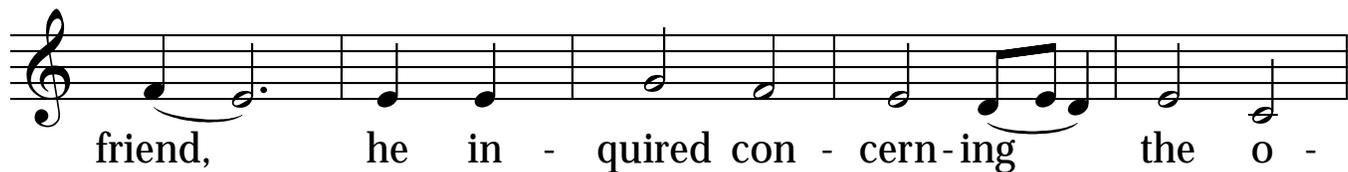
my lambs, tend thou



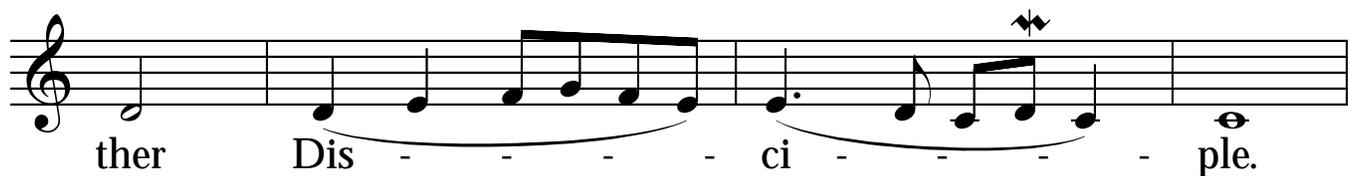
my sheep. And strait - - - way



in - di - ca - ting the be - - - lov - ed



friend, he in - quired con - cern - ing the o -

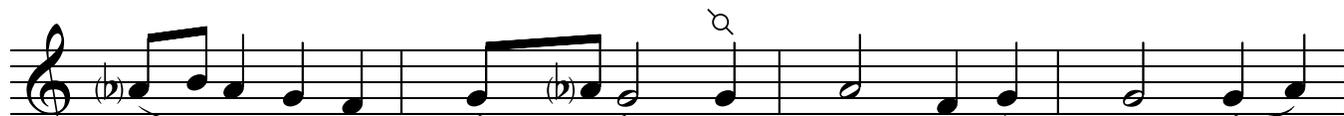


ther Dis - - - ci - - - ple.

Doxastikon of the Eleventh Eothinon, Tone 8 (page 3)



Where - fore by their in - ter -



ces - - - sions, pre - serve thy flock, pre -



serve thy



flock, O Christ, pre-serve thy flock from



ru - - - in - ous wolves.